

Academic CV -- Wang Kun

(July, 2017)

Current Position:

Associate Professor,

Department of Philosophy (Zhuhai), Sun Yat-Sen University (2016-)

Date of Birth: 1981.3

Marital Status: married

Education background:

2011.9-2013.9	Advanced Institute for Confucian Studies, Shandong University	candidate of doctor degree
2013.9-2014.8	Department of Philosophy, University of Hawaii at Manoa	dual cultivated candidate of doctor degree
2014.8-2014.12	Advanced Institute for Confucian Studies, Shandong University	candidate of doctor degree
2015.9-2017.6	Institute for Advanced Humanistic Studies, Perking University	full-time post-doctoral

Dissertation: The Ethical and Political Effect of Natural Language Levels with Xunzi's theory of "Attuning Names" as a Case Study (Nomination for Superior Dissertation in Shandong Province)

Monograph and Papers (as the only or 1st Author)

Monograph:

Poetic Confucianism: The correlation between Sushi's Confucian thoughts and his theory of literature and art, Changchun: Jilin People's Press, 2014.

Papers:

CSSCI:

1. Xunzi's Ethical Thoughts of "Attuning Names": In a Metalinguistic Analysis, *Studies of Zhouyi* 2012.3, p. 26-33. (citation: 3)
2. Application of Thoughts of *Zhouyi* in Neo-Lixue of Feng Youlan, *Academic Journal of Zhongzhou* 2013.7, p. 110-114. (citation: 2)
3. Subversion of One Essentialism with Another Essentialism, *Dongyue Tribune* 2013.10, p. 191-192.
4. *Que*: Cultivation of Exemplary Person in Practice of Ritual Proprieties and Optimal Appropriateness, *Social Science Research* 2014.1, p. 146-151.
5. Reversed Self-Negation: A Method of Contemporary Confucian Political Philosophy, *Journal of Yantai University(Philosophy and Social Science Edition)* 2014.1, p. 17-24.
6. Attuning Names: The Whole Discipline of Confucian theory of Justice, *Dongyue Tribune* 2014.4, p. 11-17. (citation: 1)
7. The Three Linguistic Levels of Xunzi's Narrative of Ritual Proprieties and Optimal Appropriateness, *Academics* 2015.9, p. 128-134.
8. Introduction of Poetic Ethics, *Social Science Research* 2016.5, p. 143-152.
9. Xunzi's Thoughts of "Attuning Names": A Meta-Ethical Analysis, Yuan Dao 20th Ji.

CSSCI (Extended):

10. Formation and Development of Chinese Business Ethics, *People's Tribune* 2017.5, p. 141-142.
11. Virtue Ethics or Poetic Ethics? *Hubei Social Science* 2012.2, p. 117-119. (citation: 2)
12. Traditional Metaphysical Quality of Kant's Thing in itself, *Academic Exploration* 2012.6, p. 5-10.
13. Roles: Holographical Presentation of Confucian living world, *Qilu Journal* 2014.2, p. 23-27. (citation: 1)

Book Review: Contemporary Confucian Political Philosophy. By Stephen Angle. (Cambridge: Polity Press, 2012. X, 204 Pp. ISBN-13:978-0-74566130-8.), *Journal of Chinese Philosophy* 42:1 – 2 (March – June 2015) 250 – 262@2016

Project:

Presiding at the project of National Social Science Foundation of China, “Confucian Feminist Ethics” (16CZX033).